



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

April 14, 2020

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS -**
 - 1) **Benson Park Committee** - (5 vacancies - 3 member terms to expire 4/30/20; 2 alternate term one to expire 4/30/20 and one to expire 4/30/22)

Ralph Alio (incumbent member)
Paula Hubert (incumbent member)
 - 2) **Sustainability Committee** - (3 vacancies - 2 member terms to expire 4/30/20; 1 alternate term to expire 4/30/20)

Deb Putnam (incumbent member)
 - 3) **Cable Utility Committee** - (2 vacancies - 2 member terms to expire 4/30/20)

Stewart Kroner (incumbent member)
5. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) **2019 Property Tax Abatement**: Map 176, Lot 00, 194 Central Street
 - 2) **Disabled Exemption**: Map 117, Lot 011, 6 Julie Lane;, Map 203, Lot 059 28 Cottonwood Drive

- 3) Elderly Exemptions: Map 147, Lot 029, Sub 013, 35 Bowes Cir.; Map 111, Lot 056, 33 Chagnon Lane; Map 183, Lot 059, 9 Bond St.
- 4) Veteran Tax Credit: Map 183, Lot 002, 90 Central St.; Map 191, Lot 046, Sub 002, 8B E St.
- 5) Solar Exemption: Map 160, Lot 055, 11 Roy Dr.
- 6) Disabled Veteran Tax Credit: Map 126, Lot 018, 14 David Dr.
- 7) Elderly Exemption Denial: Map 135, Lot 39, 29 York Rd.

B. Water/Sewer Items - None

C. Licenses, Permits and Policies

- 1) Hudson Speedway 2020 Permit

D. Donations

- 1) \$100.00 to Hudson Police Department for Comfort Dog, Haven, from Rotary Club of Hudson-Litchfield
- 2) \$200.00 Sam's Club gift card to Town of Hudson from Hudson United Soccer Club

E. Acceptance of Minutes

- 1) Minutes of the March 18, 2020 Meeting
- 2) Minutes of the March 24, 2020 Meeting
- 3) Minutes of the March 31, 2020 Meeting

F. Calendar

4/21	7:00	Board of Selectmen	BOS Meeting Room
4/22	7:00	Planning Board	Buxton Meeting Room

6. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 7, 2020

Selectman McGrath made a motion seconded by Selectman Roy to seal the minutes of the non-public session. A roll call vote was taken. Carried 5-0.

Selectman Martin made a motion to adjourn at 8:39 p.m., seconded by Selectman Roy. A roll call vote was taken. Carried 5-0.

7. NEW BUSINESS

A. Covid-19 Update - Chief Buxton

8. REMARKS BY SCHOOL BOARD

9. REMARKS BY TOWN ADMINISTRATOR

10. OTHER BUSINESS/REMARKS BY THE SELECTMEN

11. NONPUBLIC SESSION

91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

12. ADJOURNMENT

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on April 16, 2020.